TRACT NO. 5416
BEING A RESUBDIVISION OF LOTS 54 TO 97, INCLUSIVE, TRACT NO. 4506, SHEET NO. 1 OF 2 SHEETS Recorded at Request of IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 59 OF MAPS, PAGES 33 AND Date Aug 2/ m Bank 64 ARTHUR J. SULLIVAN & ASSOCIATES - SURVEYING Page 19 # 20 1 Records Sun Bernardino Courses TEU R. CARPENTER JUNE, 1956 County Keeneder shown upon the annexed map for unpaid State, County, Municipal or Local taxes, or special assessments collected as taxes except taxes or special assessments not yet payable, estimated to be \$1000. OWNER'S CERTIFICATE We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within P.W. NICHOLS, County Auditor, County of properly and we consent to the making of said map and subdivision as shown within the colored border lines, and we hereby dedicate to San Bernardino, California. the City of San Bernardina for public use all of the streets and alleys shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public, utility companies which are authorized to serve in soid By Effic Castre BOARD OF SUPERVISORS' CERTIFICATE subdivision, easements for public utility purposes, delineated on said map as "Public Utility Easements", or "P.U.E."

CRESTVIEW DEVELOPMENT COMPANY, a corporation // I hereby certify that a bond in the sum of \$ 1500 pe has been executed and filed with the Board of Supervisors of the County WABerster Personet_ of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and said band has been duly approved by said Board of Supervisors. ANCHOR SECURITIES CORPORATION, a California corporation, as Inches the toler Bradent -HARRY L ALLISON, County Clark and Ex-Officio Clerk of the Board of Supervisors - Handes Tree Pres. PIONEER TITLE INSURANCE AND TRUST COMPANY, a corporphion as truster SURVEYOR'S CERTIFICATE I, Arthur J. Sullivan, hereby certify that I am a Licensed Land Surveyor of the State of California and that this map consisting of Mysele Sarro Harf 2 sheets correctly represents a survey made under my supervision in June, 1956; that all the perimeter manuments shown hereon actually exist and their positions are correctly shown; and that under the provisions of the Statutes of 1943, Chapter 128, page 870, Article 5, Lumer M. Michen _ _ satisfactory assurance has been furnished the Mayor and Common Council of the City of San Bernarding that the setting of all interior monuments within this tract will be completed in compliance with the Subdivision Map. Act of the State of Colifornia CORPORATION ACKNOWLEDGMENT STATE OF CALIFORNIA COUNTY OF SAN BERNAROWO) On this __ and_day of August ____, AD, 1956, before me Barbara il Root ____ a Notary Public in and for said _____, and _____, but _____, known to me to be the President _____, and _____, and ______ of CRESTVIEW DEVELOPMENT COMPANY, the Set 2" x 2" redwood stakes, pointed white, stamped LS 2380 at all lot corners, unless otherwise shown. Found I" Iron Pipe as per Tract No 4506, shown thusly corporation that executed the within instrument, on behalf of the corporation herein named, and acknowledged to me that such corporation Set I" Iron Pipe where shown thusly o Basis of Bearings taken from the & of Luga Avenue as per Tract No. 4506, being NOO3'15"W. WITNESS my hand and official seal. CITY COUNCIL Notary Public in and for soid County and State My Commission Expires chauary 6, 1960 I hereby certify that the Mayor and Common Council of the City of Son Bernardino, by resolution adopted angust 13,1956, CORPORATION ACKNOWLEDGMENT approved the annexed map, accepted as public, all streets and alleys shown on said map within said subdivision STATE OF CALIFORNIA COUNTY OF SAN BERNAROIND) \$8: On this _d and _day of _Ayeust__, A.D., 1956, before me Rut & A. Erete_, a Notary Public in and for said County and State, perof august___ 1956 sonally appeared Gee. E. Osbern __, known to me to be the __ Resident ___, and _Harold G. Retz, known to me to be the SECTETYY ___ of ANCHOR SECURITIES CORPORATION, the corporation that executed the within instrument, on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same, as truster. WITNESS my hand and official seal SUPERINTENDENT OF STREETS CORPORATION ACKNOWLEDGMENT I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid. STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO SS: On this 3rd __day of August __, A.D., 1956, before me Chara Matthewayer, a Notary Public in and for said County and State, personally appeared _K.E. Marks ______, known to me to be the Vice-President, and _H.R. Taxbar _____, known to me to CITY ENGINEER

Map approved this 14 th day of _ August __ 1956.

— Ronall C. Wolford

— Remarding, C. be the Assistant Secretary of PIONEER TITLE INSURANCE AND TRUST COMPANY, the corporation that executed the within instrument, on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same, as trustee WITNESS my hand and official seal. My Commission Expires 12.24.59 NOTARY ACKNOWLEDGMENT STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO) On this 2nd day of August ..., A.D., 1956, before me Name June Prummer, a Notary Public in and for said County and State, personally appeared JAMES M. MISKEN and KATHERINE MISKEN known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. WITNESS my hand and afficial seal. My Commission Expires Jenuary 30, 1960

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